

AGENDA
Board of Directors Meeting
Strathmore Public Utility District
Thursday, May 14, 2026 – 6:30 P.M.
19626 Orange Belt Drive, Strathmore, CA 93267
P.O. Box 425 Strathmore, CA 93267

Meeting in person at:

Strathmore Public Utility District Office: 19626 Orange Belt Dr. Strathmore, CA 93267

ATTENDEES:

QUORUM? Y__ N__

1. **CALL TO ORDER:** _____ P.M.

2. **PUBLIC COMMENT:**

Members of the public may comment at this time. The Board President may set a time limit for the public comment period, as well as time limits for individual customer comments. This is the only time during the meeting that members of the public may make direct comments to the Board.

3. **APPROVAL OF MINUTES:**

Review of minutes from the Board's regular meeting on Thursday, April 9, 2026.
Motion to approve minutes: _____ Second: _____

4. **FINANCIAL REPORT:**

Presented by MRS. SANCHEZ.

5. **APPROVAL OF BILL AND PAYROLL PAYMENTS:**

Review of district bills and payroll through June 1, 2026.
Motion: _____ Second: _____

6. **TERMINATION AND/OR ABANDONMENT OF SERVICES:**

(a) *Review of extensions or waivers of payments requested in writing by delinquent customers.*

Account # _____

Motion to grant or deny customer request: _____ Second: _____

Description (if customer request granted): _____

(b) *Review list of customers with delinquent accounts.*

Motion to terminate services: _____ Second: _____

(c) *Review of accounts eligible for initiation of abandonment proceedings.*

Account No. _____

Motion to initiate abandonment proceedings: _____ Second: _____

7. **WATER USAGE/SUPPLY 2025-2026 & WATER FORECAST 2026-2027:**
 Monthly usage: ___ acre feet ___ Year-to-date: acre feet.
 Engineer Keller will update the Board with the water supply forecast for the upcoming year 2026-2027.
8. **VIOLATION NOTICES EXCESSIVE WATER USAGE:**
- a. Property 22501 Ave 196, APN: 215-300-020-000 was given a notice of violation for excessive water usage during the month of April 2026. Water usage for the month was 91,400 gallons, 11.21 times the normal usage for residential customers. The board may or may not authorize disconnection of services to the property
 Motion: _____ Second: _____
- b. Property 23101 Ave 194, APN: 215-025-012-000 was given a notice of violation for excessive water usage during the month of April 2026. Water usage for the month was 176,000 gallons, 22 times the normal usage for residential customers. The board may or may not authorize disconnection of services.
 Motion: _____ Second: _____
9. **WATER STORAGE TANK:**
 Perigo Welding is currently working on manufacturing parts for repair of the storage tank vent.
10. **WATER CAPACITY RIGHT WAITING LIST REQUEST:**
 Carmen Mrisel de Elias is requesting to be placed on the waiting list for water capacity rights on the North/West corner of Ave 196 and Orange Belt Drive. The board may or may not grant the request.
 Motion: _____ Second: _____
11. **TULARE COUNTY REGISTRAR OF VOTER GENERAL ELECTION:**
 Director seat 1, Christina Lightner’s term expires on 12/4/2026. The county can conduct the election but the district will need to provide certain documents by July 1, 2026. The board may or may not authorize the county of Tulare to conduct the election.
 Motion: _____ Second: _____
12. **WATER TREATMENT PLANT ADDRESS:**
 The water treatment plant does not currently have an address through the County of Tulare. The District will need to make a request through the planning committee.
 Motion: _____ Second: _____
13. **WASTEWATER TREATMENT PLANT/PROVOST AND PRITCHARD PRELIMINARY ENGINEERING REPORT:**
 District manager received an update from Kirk at P&P. Arlene at Self-help emailed P&P stating to move forward with the selected option on the wastewater project. According to their canvassing of Plainview, the community agrees with the wastewater project and are aware of the cost associated with the monthly bill for sewer. P&P will be scheduling a meeting with self-help, the state and Strathmore PUD.
14. **STRATHMORE PUD AND LINDSAY-STRATHMORE ID AGREEMENT DISCUSSION:**
 Discussion regarding the operation and maintenance of the water treatment plant between Strathmore Public Utility District and Lindsay-Strathmore Irrigation District. District counsel Lew will also update on the reimbursement from LSID.
 Motion: _____ Second: _____
15. **PROP 218 BUDGET:**
 District staff has mailed and posted prop 218 notices to the public and on the district website. The public hearing is scheduled for June 25, 2026 at the Strathmore Middle School.
 Motion: _____ Second: _____

16. **UPDATE/ REPORTS:**

17. **CLOSED SESSION ITEM:**

Time in: _____ Time out: _____

CONFERENCE WITH LEGAL COUNSEL CONCERNING SIGNIFICANT EXPOSURE TO LITIGATION. [GC 54956.9(d)(2): one case, facts not known to potential plaintiff

CONFERENCE WITH LEGAL COUNSEL CONCERNING POTENTIAL INITIATION OF LITIGATION. [GC 54956.9(d)(4)] Two cases.

CONFERENCE WITH REAL PROPERTY NEGOTIATORS [GC 54956.8]

Property: Water Tower, Strathmore California.

Agency Negotiator: Adrian Ordonez and Julia Lew. Negotiating Parties: Strathmore Public Utility District and TowerPoint.

Under Negotiation: Terms for purchase agreement.

CONFERENCE WITH REAL PROPERTY NEGOTIATORS [GC 54956.8]

Property: 22235 Ave 196, Strathmore California.

Agency Negotiator: Adrian Ordonez and Julia Lew. Negotiating Parties: Strathmore Public Utility District and Steve Perigo.

Under Negotiation: Terms for lease agreement.

Action taken: _____

18. **ADJOURNMENT:**

Motion: _____ Second: _____

Time: _____ p.m.

Note: California Government Code § 54957.5 requires all public agencies to make available to the public any documents provided to at least a majority of the agency's elected officials or distributed to those officials within seventy-two hours of a regular meeting. Copies of such documents shall be made available to the public no later than the time they are distributed at the following address: 19626 Orange Belt Drive, Strathmore, CA 93267.

MINUTES
Board of Directors Meeting
Strathmore Public Utility District
Thursday, April 9, 2026 – 6:30 P.M.
19626 Orange Belt Drive, Strathmore, CA 93267
P.O. Box 425 Strathmore, CA 93267

Meeting in person at:

Strathmore Public Utility District Office: 19626 Orange Belt Dr. Strathmore, CA 93267

ATTENDEES:

Christina Lightner, President
Allaney Briggs, Treasurer
Adrian Ordonez, Board Clerk/Manager
Adele Sanchez, Bookkeeper/Secretary
Dennis Keller, District Engineer
Julia Lew, District Counsel

Absent: Nicholas Martinez (Vice President)

QUORUM? Yes

1. **CALL TO ORDER: 6:34 P.M.**

2. **PUBLIC COMMENT:**

Patty Tirado, Plainview Mutual board president, commented to the board that she is the last standing board member for PMWC. She has reached out to Self-Help and notified them of the board member situation and their struggle with finances. She is seeking out who might be able to help and possibly take over Plainview Mutual Water Company. She is considering raising rates or possibly getting a loan to keep PMWC running. She is seeking other individuals to join the board, but the community is hesitant to join due to the past relationships between the community and the Plainview board. She is requesting Strathmore PUD to be able to help out in any way to shed light or guidance with the Plainview situation. She asked if Strathmore could continue to bill and receive payments for Plainview.

3. **APPROVAL OF MINUTES:**

Review of minutes from the Board's regular meeting on Thursday, March 12, 2026.
Motion to approve minutes: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS

4. **FINANCIAL REPORT:**

Presented by MRS. SANCHEZ.

5. **APPROVAL OF BILL AND PAYROLL PAYMENTS:**

Approval of district bills and payroll through May 1, 2026.
Motion: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS

6. **TERMINATION AND/OR ABANDONMENT OF SERVICES:**

(a) Review list of customers with delinquent accounts.

Motion to terminate services: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS

7. **WATER USAGE/SUPPLY 2025-2026 & WATER FORECAST 2026-2027:**
 Monthly usage: 30 acre feet 30 Year-to-date: acre feet.
 Engineer Keller updated the Board with the water supply forecast for the upcoming year 2026-2027. The bureau has given a 100% allocation for water but that number is most likely to decrease to 70%. Craig Wallace, manager for LSID, is willing to cover Strathmore with water for the year. Strathmore still has some water credit with LSID, once the credited water is used, LSID will sell the needed water for \$90.00/acre foot.
8. **WATER/SEWER SERVICE ABANDONMENT:**
 Time in: 6:50 p.m. Time out: 6:50 p.m. No public present for hearing.
 a. Property 19670 Road 230, APN: 215-080-009-000 abandonment of water and sewer service. The Board authorizes abandonment of water and sewer service.
 Motion: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS

 Time in: 6:52 p.m. Time out: 6:52 p.m. No public present for hearing.
 b. Property 19651 Road 232, APN: 215-080-032 abandonment of sewer service only (water service is paid to Lindsay-Strathmore ID). The board authorizes abandonment of sewer service only. Note: change will need to be made with the county stating abandonment for sewer only.
 Motion: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS
9. **WATER STORAGE TANK:**
 The board will discuss the options of repair or replacement of the tank. Direction is needed by engineer Keller if grant monies should be pursued through the state or the county for repair of the tank or building of a new storage tank. Authorization will be needed as to who the authorized signer for the project will be.
 Motion to authorize manager Ordonez to be the authorized signer.
 Motion: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS
10. **CANAL DEWATERING FOR MAINTENANCE:**
 The canal is scheduled to be dewatered for maintenance and repair in November. Engineer Keller will update the board with a repair that will impact the storage of the district. The canal will be down for a period of about 4 months with a restart date of February 1, 2027. When the canal is down for maintenance, the district will dewater the clarifier for cleaning and repair of the rake arm and mixer motor.
11. **PORTERVILLE CITRUS/LINDMORE AGREEMENT:**
 Engineer Keller updated the board with information in regard to the Lindmore Irrigation agreement for the Porterville Citrus expansion project. A similar wheeling agreement will need to be drafted for Lindmore as the wheeling agreement that was made for LSID. Engineer Keller will draft the agreement and provide it to counsel Lew for review before it is presented to Lindmore Irrigation.
12. **IMPERIAL MARKETING CONCEPTS INTERNET SERVICE:**
 A representative from Imperial Marketing Concepts has approached the district in regards to lowering cost of the current internet provider. Attached please find the order receipt and cost for the first and second year, after the two year contract, a new contract will need to be signed. The board authorized to sign the order receipt for a two year contract.
 Motion: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS
13. **WASTEWATER TREATMENT PLANT/PROVOST AND PRITCHARD PRELIMINARY ENGINEERING REPORT:**
 District manager received an update from Kirk at P&P. Arlene at Self-help emailed P&P stating to move forward with the selected option on the wastewater project. According to Self-Help's canvassing of Plainview, the community is in agreement with the wastewater project and is aware of the cost associated with the monthly bill for sewer. P&P will be scheduling a meeting with self-help, the state and Strathmore PUD.

14. **WASTEWATER MONITORING WELL WORK PLAN:**
 SWRCB has given the district a deadline of June 29 to reply with a work plan for the monitoring wells at the wastewater plant. Engineer Keller updated the board with information and how to reply to the state. The foreseeable problems for the District can see are the wastewater plant project which could have a new monitoring program, will the new plant be moved to a location in Plainview, do we spend the money to install new plants. Direction given to engineer Keller to draft a letter requesting a meeting with the state.
 Motion: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS
15. **STRATHMORE PUD AND LINDSAY-STRATHMORE ID AGREEMENT DISCUSSION:**
 Discussion regarding the operation and maintenance of the water treatment plant between Strathmore Public Utility District and Lindsay-Strathmore Irrigation District. District counsel Lew will also update on the reimbursement from LSID. Manager Ordonez, engineer Keller and counsel Lew met to discuss key points needed for the agreement on loan repayment and operation and maintenance. Counsel Lew will continue to work on the draft agreement.
16. **PROP 218 BUDGET INSTRUCTIONS:**
 Engineer Keller is finalizing the engineering report and rate structure. The notice will need to be posted 60 days in advance. Public hearing for prop 218 will be held at the Strathmore Middle School on June 25, 2025 at 6:30 p.m.
 Motion: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS
17. **PLAINVIEW MUTUAL WATER COMPANY:**
 District counsel Lew will update the board on the potential dissolution of the Plainview Mutual Water Company.
18. **UPDATE/ REPORTS:**
 Jaribu Nelson has completed the State Controllers Report.
19. **CLOSED SESSION ITEM:**
 Time in: 7:42 p.m. Time out: 8:36 p.m.
- CONFERENCE WITH LEGAL COUNSEL CONCERNING SIGNIFICANT EXPOSURE TO LITIGATION. [GC 54956.9(d)(2): Two cases, facts not known to potential plaintiff
- CONFERENCE WITH LEGAL COUNSEL CONCERNING POTENTIAL INITIATION OF LITIGATION. [GC 54956.9(d)(4)] Three cases.
- CONFERENCE WITH REAL PROPERTY NEGOTIATORS [GC 54956.8]
 Property: Water Tower, Strathmore California.
 Agency Negotiator: Adrian Ordonez and Julia Lew. Negotiating Parties: Strathmore Public Utility District and TowerPoint.
 Under Negotiation: Terms for purchase agreement.
- CONFERENCE WITH REAL PROPERTY NEGOTIATORS [GC 54956.8]
 Property: 22235 Ave 196, Strathmore California.
 Agency Negotiator: Adrian Ordonez and Julia Lew. Negotiating Parties: Strathmore Public Utility District and Steve Perigo.
 Under Negotiation: Terms for lease agreement.
- Personnel item (Gov. Code Section 54957). Positions: outside employee

Action taken: No reportable action.

20. ADJOURNMENT:

Motion: LIGHTNER Second: BRIGGS 2-0 PASSED UNANIMOUS

Time: 8:37 p.m.

Note: California Government Code § 54957.5 requires all public agencies to make available to the public any documents provided to at least a majority of the agency's elected officials or distributed to those officials within seventy-two hours of a regular meeting. Copies of such documents shall be made available to the public no later than the time they are distributed at the following address: 19626 Orange Belt Drive, Strathmore, CA 93267.

NOTICE OF VIOLATION – REASONABLE USE
NOTICE OF INTENT TO DISCONNECT

April 27, 2026

Candelario Moran
23101 Ave 194
Strathmore, Ca. 93267

Property: 23101 Ave 194, Strathmore, CA 93267
APN: 215-025-012
Violations: Illegal agricultural irrigation.
Record Owner: Candelario Moran

Dear Mr. Moran:

Pursuant to Article 10, section 10-03© of the Strathmore Public Utility District Water Ordinance, (c) There shall not be any commercial agricultural irrigation with District water. Pursuant to section 10-03 © of the Water Ordinance, the District may disconnect services to properties which are in violation of the District's ordinances.


YOU ARE CURRENTLY IN VIOLATION OF THE DISTRICT'S ORDINANCE. You have been using District's water for agricultural irrigation. The property located **23101 Ave 194, (Unpermitted commercial agricultural irrigation)**. Your illegal usage jeopardizes the District's supply of potable water for all residents. During the month of April 2026, you consumed 176,000 gallons of District water which is 22 times the normal usage for residential customers.

This issue will be addressed at the next meeting of the District's Board of Directors. The meeting will begin at 6:30 p.m. on May 14, 2026. The meeting will be held in District office, located at 19626 Orange Belt Drive, Strathmore, CA 93267. You may attend the meeting, or submit a written statement to the board via mail at PO Box 425, Strathmore Ca. 93267 by May 10, 2026.

This will be your opportunity to be heard before the Board of Directors takes action on this issue. Should you fail to appear, it will be deemed a waiver of your right to be heard and the Board of Directors may take action to disconnect water services in your absence.

If you need additional information concerning the violation, please contact Adele Sanchez, District Office Manager, at (559) 568-1613. If the issue cannot be resolved at the staff level, you may request a hearing before the Board. The request for a hearing must be actually delivered, in writing, to the District office no later than the date of the intended disconnection.

STRATHMORE PUBLIC UTILITY DISTRICT



Adrian Ordonez, Manager

NOTICE OF VIOLATION – REASONABLE USE
NOTICE OF INTENT TO DISCONNECT

04/27/2026

Richard Davis
PO Box 1320
Strathmore, Ca. 93267

Property: 22501 Ave 196, Strathmore, CA 93267
APN: 215-300-020
Violations: Illegal agricultural irrigation.
Record Owner: Richard Davis

Dear Mr. Davis:

Pursuant to Article 10, section 10-03© of the Strathmore Public Utility District Water Ordinance, (c) There shall not be any commercial agricultural irrigation with District water. Pursuant to section 10-03 © of the Water Ordinance, the District may disconnect services to properties which are in violation of the District's ordinances.

YOU ARE CURRENTLY IN VIOLATION OF THE DISTRICT'S ORDINANCE. You have been using District's water for agricultural irrigation. The property located **22501 Ave 196, (Unpermitted commercial agricultural irrigation)**. Your illegal usage jeopardizes the District's supply of potable water for all residents. During the month of April 2026, you consumed 91,400 gallons of District water which is 11.21 times the normal usage for residential customers.

This issue will be addressed at the next meeting of the District's Board of Directors. The meeting will begin at 6:30 p.m. on May 14, 2026. The meeting will be held in District office, located at 19626 Orange Belt Drive, Strathmore, CA 93267. You may attend the meeting, or submit a written statement to the board via mail at PO Box 425, Strathmore Ca. 93267 by May 10, 2026.

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If you need additional information concerning the violation, please contact Adele Sanchez, District Office Manager, at (559) 568-1613. If the issue cannot be resolved at the staff level, you may request a hearing before the Board. The request for a hearing must be actually delivered, in writing, to the District office no later than the date of the intended disconnection.

STRATHMORE PUBLIC UTILITY DISTRICT



Adrian Ordonez, Manager



**Aerial view of
your property,
clearly shows
agricultural use.**

Strathmore Public Utility District

SOLICITUD PARA SER INCLUIDO EN LA AGNDA

Complete y devuelva a la oficina del distrito

(Las solicitudes deben realizarse a más tardar el segundo lunes de cada mes)


REC'D STRATHMORE PUD
APR 27 2026 PM 5:51

Solicitante:

Nombre Carmen Marisela DE ELIAS Galdamez
Dirección Esquina North West en ave 196 y orange belt st Ciudad Strathmore
Estado CA Zip 93267 Número de contacto (559) 542-3916

Razón de la solicitud:

solicito el servicio de Agua
(ponerme en lista de Espera, por Favor)

Firma  Fecha 04-27-2026

TULARE COUNTY REGISTRAR OF VOTERS

5300 W. Tulare Ave. Ste. 105 Visalia, CA 93277
TEL: (559) 839-2100 FAX: (559) 615-3019
www.tularecounty.ca.gov/elections



MICHELLE BALDWIN Registrar of Voters

Office Hours:
Monday – Thursday, 7:30 a.m. to 5:30 p.m.
Friday, 8:00 a.m. to Noon

April 13, 2026

Dear District Clerk:

The General Election will be held on November 3, 2026. If your special district intends to pass a resolution to have the Tulare County Registrar of Voters' Office ("ROV") conduct your election, the enclosed documents require your immediate attention. The enclosed documents are:

1. Notice to County Registrar of Voters Form
2. City/District Appointed Office Information Form
3. List of Incumbents
4. Consolidation Resolution Templates

Please immediately complete the "Notice to County Registrar of Voters Office Form" and, if applicable, the "City/District Appointed Office Information Form." Please return these forms to the ROV no later than July 1, 2026.

Instructions for completing the Notice to County Registrar of Voters Form

1. List of Incumbents
 - Please review the List of Incumbents and indicate if the list is accurate by checking the appropriate box.
 - If the information is inaccurate and you have made an appointment, please fill out the enclosed City/District Appointed Information Sheet and make additional copies as necessary.
2. Candidate Statement Fee
 - Please check the appropriate box to indicate how the candidate statement fee will be paid.
3. Consolidation Resolutions
 - If your district would like the ROV to conduct your election, then your governing board must adopt a consolidation resolution and submit to the Tulare County Board of Supervisors and the Registrar of Voters office.
 - All districts wishing to have their elections conducted by the ROV's office must submit timely resolutions calling for the election, requesting consolidation, and/or setting forth the specific services of the election order to the ROV's office and the Board of Supervisors by **July 1, 2026**. Please review the template resolutions included for your convenience.



Incumbent List by District

District Range: SPPG1 to SPPG1

Incumbent

Regular & Alt
Phone Numbers

Term
Length

Term of Office
Year First Elected

SPPG1 **Strathmore Public Utility District**

6771 **Strathmore PUD Director Seat 1**

6771 - 0 **Christina Lynn Lightner**

Mail Addr: 23052 Avenue 197
Strathmore, CA 93267

(559)310-7458

Incumbent - Elect..... No
Residence County..... Yes
Appointed/Elected..... Appointed In Lieu
Party.....
Incumbent Vacated..... No
c_lightner78@yahoo.com

4

12/2/2022 to 12/4/2026

6772 **Strathmore PUD Director Seat 2**

6772 - 0 **Nicholas Isaac Martinez**

Mail Addr: 22770 Avenue 196
Strathmore, CA 93267

(559)586-4496

Incumbent - Elect..... No
Residence County..... Yes
Appointed/Elected..... Appointed In Lieu
Party.....
Incumbent Vacated..... No
nicholas_842@hotmail.com

4

12/6/2024 to 12/1/2028

6773 **Strathmore PUD Director Seat 3**

6773 - 0 **Allaney Lee Briggs**

Mail Addr: 22728 White Ave
Strathmore, CA 93267

(559)310-9700

Incumbent - Elect..... No
Residence County..... Yes
Appointed/Elected..... Appointed In Lieu
Party.....
Incumbent Vacated..... No
laneybriggs2020@gmail.com

4

12/6/2024 to 12/1/2028

Total Incumbents: 3



**CITY/DISTRICT APPOINTED OFFICE
INFORMATION FORM**

City/District Name: _____			
Since the last General Election:			
<input type="checkbox"/> There have been no new members appointed to the City/District's governing body.			
<input type="checkbox"/> The City/District has appointed the following new members:			
Please provide the information below for the seat(s) that have been filled by appointment:			
New Member/Director:		Ward/Area/District No.	Date Appointed:
Home Address:		City:	State: Zip:
Mailing Address (if different):		City:	State: Zip:
Phone: ()		Date of Birth:	
Name of Member Replaced:			Date Resigned:
New Member/Director:		Ward/Area/District No.	Date Appointed:
Home Address:		City:	State: Zip:
Mailing Address (if different):		City:	State: Zip:
Phone: ()		Date of Birth:	
Name of Member Replaced:			Date Resigned:
New Member/Director:		Ward/Area/District No.	Date Appointed:
Home Address:		City:	State: Zip:
Mailing Address (if different):		City:	State: Zip:
Phone: ()		Date of Birth:	
Name of Member Replaced:			Date Resigned:

Please provide our office with a copy of the appointing resolution for all new members.

Name of person completing the form: _____

Title: _____ Phone: _____



**NOTICE TO COUNTY REGISTRAR OF VOTERS
GENERAL ELECTION – NOVEMBER 3, 2026**

SECTION 1: List of Incumbents

I have checked the attached **List of Incumbents** for the elective officers of this district against my records and the following applies:

- Information given is correct.
- The List of Incumbents is not accurate. I have completed the **City/District Appointed Information Sheet** for each governing board member appointed since the last General Election.

SECTION 2: Candidate Statement Fee

The Candidate Statement must be paid when the Declaration of Candidacy is filed. The Candidate Statement will be paid by the:

- Special District
- Candidate

SECTION 3: Consolidation Resolutions

If your district wants the ROV to conduct your election, you must provide the Tulare County Board of Supervisors and Registrar of Voters with a resolution calling for consolidation of your election no later than Friday, August 7, 2026. The Registrar of Voters office **CANNOT** conduct your election without a timely resolution.

- I have enclosed a resolution calling for the election; requesting consolidation; and setting forth the specific services of the election order.

SECTION 4: Tie Votes

Tie votes shall be determined by lot unless the District adopts the provisions of Elections Code 15651. Please check the appropriate box below:

- The District has not adopted the provisions of Elections Code 15651(b) for a special runoff election in the event of a tie.
- The District has adopted a Resolution requiring a special runoff election in the event of a tie and a copy is enclosed.

SECTION 5: Voting District Boundary Map

Please check the appropriate box below to indicate whether your district's voting district boundaries have changed since the last General Election.

- The district boundaries have changed since the last General Election and a new map is enclosed. District staff has confirmed the accuracy of the new map.
- There have been no changes to the boundaries since the last General Election.

Note that cities, special districts, and other local agencies are responsible for updating their voting district boundary maps and providing the Registrar of Voters with accurate maps and descriptions of the boundaries. Elections Code 10002.

District:

Clerk (print name):

Phone:

Email:

Signature:

Date:

**BEFORE THE BOARD OF DIRECTORS OF THE
NAME OF DISTRICT**

**Resolution Ordering Board of Directors)
Election; Consolidation of Elections;)
Specifications of the Election Order; and)
Specific Services Rendered to the District)**

RESOLUTION NO. _____

WHEREAS, California Elections Code requires a general district election be held in each district to choose a successor for each elective officer whose term will expire on the first Friday in December following the election to be held on the first Tuesday after the first Monday in November in each even-numbered year; and

WHEREAS, other elections may be held in whole or in part of the territory of the district, and it is to the advantage of the district to consolidate pursuant to Elections Code Section 10400; and

WHEREAS, Elections Code Section 10520 requires each district involved in a general election to reimburse the county for the actual costs incurred by the county elections official in conducting the election for that district; and

WHEREAS, Elections Code Section 13307(3c) requires that before the nominating period opens, the governing body must determine whether a charge shall be levied against each candidate submitting a candidate's statement to be sent to the voters;

WHEREAS, Elections Code Section 12112 requires the elections official of the principal county to publish a notice of the election once in a newspaper of general circulation in the district; and

WHEREAS, pursuant to the Elections Code, the governing body of any special district or city may, by Resolution, request the Board of Supervisors of the County to permit the county elections official to render specified services to the special district or city relating to the conduct of an election;

NOW, THEREFORE, BE IT RESOLVED that an election be held within the territory included in this district on the 3 day of November 2026 , for the purpose of electing members to the Board of Directors of said district in accordance with the following specifications:

1. The Election shall be held on Tuesday, the 3 day of November 2026 . The purpose of the election is to choose members of the board of directors for the **following seats** (list offices and terms):

2. This governing board hereby requests and consents to the consolidation of this election with other elections which may be held in whole or in part of the territory of the district, as provided in Elections Code 10400.

General Election

November 3, 2026

Nomination Period	July 13, 2026 – August 7, 2026 <small>Extension: August 10, 2026 – August 12, 2026 Only If Incumbent Does Not File</small>
Deadline to Change Ballot Designation	July 28, 2026
Vote by Mail Ballots Mailed	October 5, 2026
Last Day to Register to Vote For this Election	October 19, 2026
Ballot Drop Boxes Open	October 6, 2026*
Conditional Voter Registration	October 28, 2026 – November 3, 2026
Last Day to Request a Vote by Mail Ballot	October 27, 2026
Write-in Period	September 7, 2026 – October 20, 2026

Appointments must be made in advance in order to file Nomination Documents with the Registrar of The appointment scheduler will become available on our website beginning July 6, 2026.

MEASURES

Deadline to Verify District Boundaries for Measures	July 1, 2026
Time Frame for District to File Paperwork to Consolidate a Measure**	June 29, 2026 – August 7, 2026
Time Frame to File Arguments	At Least 10 Days After Original Filing
Time Frame to File Rebuttal Arguments	10 Days After Argument is Filed

**Measures submitted after August 7, 2026 may not be consolidated with the election if there are boundary changes or special boundaries to implement.

Asmt: 215-080-037-000

Feeparcel: 215-080-037-000 Status: ACTIVE

Owner: STRATHMORE PUBLIC UTILITY DI

Situs Address
 Name Address
 STRATHMORE PUBLIC UTILITY DIST
 PO Box 846
 Lindsay CA 93247-0846

Status: ACTIVE Status Date: 06/25/1993
 Taxability Code: 003 TRA: 139-003

Parcel Description: EXEMPT PROPERTY

SBE Number: 1992RSEGREG Base Date: Create Date: 06/25/1993
 Creating Doc#: 1992R1388 Cur Date: 01/09/1992
 Terminating Doc#: 215 Supl Cnt: 0

Neighborhood Code: POR SE/4 NW/4 SEC 33-20-27

Asmt Description: 8900 GOVERNMENT OWNED MISC. (C/I)

LandUse 1: Dwell 1 0
 LandUse 2: SqFt 0
 Zoning 1: SSN 2

Acres: 2.22
 SSN 1: 2150803700050
 Comments:

Values

Land	Taxroll	Current	Aprdate
Structure		17,684	10/30/2024
FixtureRP			
Growing			
Total L&J		17,684	
Fixtures			
PPMH			
PP			
Exemption			
Net		17,684	
Homesite			

R/C # [] TR/Date [] Status []

Description: ENROLLED is BASE YEAR

1/2

- TPZ
- Ag Pres
- Etal
- Bonds
- Multi Situs
- 910 MH
- Flag 1
- Flag 2
- Prop 15
- Asmt PP
- Tax PP
- Appeal
- Split

Main Notes Ownership Detail Ownership History Exemptions Prop Exclusions Mfg Homes Attributes Value History Situs Sales Parcel Desc

1/1 Update Phy Char. DE MH IC Inq. Apr Cnt R/C W/S Images

PROPERTY DESCRIPTION
WATER TREATMENT PLANT SITE
STRATHMORE PUBLIC UTILITY DISTRICT

That portion of the South half of the Southeast quarter of the Northwest quarter of Section 33, Township 20 South, Range 27 East, Mount Diablo Base and Meridian, described as follows:

Beginning at the Southwest corner of the East half of the Southwest quarter of the Southeast quarter of the Northwest quarter of said Section 33; thence North 0 degrees (°) 53 minutes (') 55 seconds (") West, 120.00 feet along the West line of the East half of the Southwest quarter of the Southeast quarter of the Northwest quarter of said Section 33, to a point 40.00 feet North of the North line of the South 80.00 feet of the Northwest quarter of said Section 33, said point being the True Point of Beginning; thence continuing North 0°53'55" West, 539.73 feet along said West line to the North line of the South half of the Southeast quarter of the Northwest quarter of said Section 33; thence North 89°59'25" East, 196.53 feet along said North line; thence South 01°01'44" East, 579.79 feet to the North line of the South 80.00 feet of the Northwest quarter of said Section 33; thence West, 157.85 feet along said North line to a point 40.00 feet East of the West line of the East half of the Southwest quarter of the Southeast quarter of the Northwest quarter of said Section 33; thence North 45°26'57" West, 57.01 feet to the True Point of Beginning.

This document to which this certificate is affixed is a full and correct copy of the original on file and of record in the office.

JAN 08 1992 19

MARLENE SVOBODA, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Tulare.
By Andres Biano Deputy



EXHIBIT "A"